

5. I glorify PtfsHAN, the husband of his mother:¹

may the gallant of his sister hear us ; may the brother
oflffDRA² be our friend.

. 6. .May the harnessed goats, drawing the deity in his car, bring hither PUSHAN, the benefactor of man.

(LVI.)

Deity and *Eishi* as before ; the metre is the same, except in the* last verse, in which it is *Anushtubk**

1. 'No (other) deity is indicated by him who declares the offering of mixed meal and butter³ to be intended for PrsnAN.

2. He, the chief of charioteers, the protector of the virtuous, INDRA, destroys his foes, with his friend PtfsHAN for his ally.

3. He, the impeller, the chief of charioteers, (PtfsHAN), ever urges on that golden -wheel (of his car) for the radiant sun.⁴

4. Since, intelligent PTJSHA.N, of goodly aspect, the praised of many, we celebrate thee to-day, therefore grant us the desired wealth.

6. Gratify this our assembly, desirous of cattle, by their acquisition: thou, PDSHAN, art renowned afar.

6. We deserve of thee well-being remote from

¹ *Afatur didhishuM, ratrek patim*, the lord or husband of the night.

² *AJJ* one-of the *Aditya**, or sons of *Aditi*, he may be called the brother of 7w«fr//, who is ulso one of the number.

⁵ *Karamlkfa Hi: karamMia* is said to be a mixiure of parched barley-meal and butter.

* *Pai-ushe gavi*: the first is explained *parvavati, bhdsieati w*, the period-having, or the sinning: the second is rendered *A ditya*, he who moves or revolves, *gackchkatiti gaur-ddityah*